



Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga

13TH SUNDAY IN ORDINARY TIME - YEAR A

Vol 21 : No 32

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172
Phone: 8556 2132
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

PARISH OFFICE

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169; jponnambal@gmail.com)
- Fr Dominick Okwadha (A/Priest - 8382 1717; 0421 074 212; okwadha@yahoo.com)
- Fr Tom Gleeson (Resident Priest - 8557 1072, tegleeson@bigpond.com)
- Sr Margaret Ann (Parish worker - 0488 287 552, maconnelly@goodsams.org.au)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, bahloo2@bigpond.com)
- Parish Finance Officer - Thia Van Kuyk (0428 238 397, tntvank65@gmail.com)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Road, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)



FIRST READING

2 Kings 4:8-11, 14-16

One day as Elisha was on his way to Shunem, a woman of rank who lived there pressed him to stay and eat there. After this he always broke his journey for a meal when he passed that way. She said to her husband, 'Look, I am sure the man who is constantly passing our way must be a holy man of God. Let us build him a small room on the roof, and put him a bed in it, and a table and chair and lamp; whenever he comes to us he can rest there.'

One day when he came, he retired to the upper room and lay down. 'What can be done for her?' he asked. Gehazi (his servant) answered, 'Well, she has no son and her husband is old.' Elisha said, 'Call her.' The servant called her and she stood at the door. This time next year,' Elisha said 'you will hold a son in your arms.'

RESPONSORIAL PSALM

Ps 88:2-3, 16-19

*For ever I will sing
the goodness of the Lord.*

SECOND READING

Romans 6:3-4, 8-11

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him

in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

GOSPEL ACCLAMATION

1 Peter 2:9

Alleluia, alleluia!

You are a chosen race, a royal priesthood, a holy people. Praise God who called you out of darkness and into his marvellous light. Alleluia!

GOSPEL

Matthew 10:37-42

Jesus instructed the Twelve as follows: 'Anyone who prefers father or mother to me is not worthy of me.

Anyone who prefers son or daughter to me is not worthy of me.

Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it.

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Bulletin Board

REGULAR MASS TIMES

Mon No Masses - Willunga Parish
9.00am - Noarlunga
Tue 9.15am - Aldinga
Wed 9.00am - Willunga
Thur 9.00am - Willunga
Fri 9.00am - Willunga
12.00noon - Normanville
1st Fri 9.00am - Willunga
12.00noon - Normanville

WEEKEND MASSES

(Times on front page of this bulletin)

PRIEST ROSTER WEEKENDS

(This roster may change if something unforeseen crops up)

01 July 5.30pm - Aldinga, Fr Dominick
02 July 8.30am - Willunga, Fr Tom
10.30am - N/ville, Fr Josy
08 July 5.30pm - Aldinga, Fr Tom
09 July 8.30am - N/ville, Fr Dominick
10.30am - Willunga, Fr Dominick
15 July 5.30pm - Aldinga, Fr Dominick
16 July 8.30am - Willunga, Fr Josy
10.30am - N/ville, Fr Tom
22 July 5.30pm - Aldinga, Fr Josy
23 July 8.30am - N/ville, Fr Dominick
10.30am - Willunga, Fr Tom
29 July 5.30pm - Aldinga, Fr Dominick
30 July 8.30am - Willunga, Fr Josy
10.30am - N/ville, Fr Josy

ENTRANCE ANTIPHON

All people clap your hands. Cry to God with shouts of joy!

BEWARE!! SCAM EMAILS / MESSAGES AGAIN!!

Hello Gael, this is Fr. Josy Sebastian, I'm in a meeting right now, can't talk on phone but text me back when you get this message. I need you to assist me quickly.

Blessings

We haven't seen this scam for awhile, but obviously the scammers haven't given up. If you get a message like this, DO NOT answer it. DELETE it immediately.

VOLUNTEERS MANDATED NOTIFIER BRIEFING

The Archdiocese is facilitating a briefing on Thursday, July 6 from 10.30am - 12.00noon at St Joseph's Hall, Willunga.

Please RSVP as soon as possible, if you haven't already (ph 8210 8159).

THANK YOU

Special thanks to all the people who donated wool for my friend to knit into Trauma Teddies. She was overwhelmed by your wonderful response. *Gael Maloney*

NAIDOC WEEK

Sunday, July 2, - Sunday, July 9



NAIDOC Week celebrates the history, culture and achievements of Aboriginal and Torres Strait Islander peoples. The theme this year is "For Our Elders".

The week is celebrated not just in the Indigenous Australian communities, but also in increasing numbers of government agencies, schools, local councils and workplaces.

"Voice crying in the wilderness"

In conjunction with NAIDOC Week the Archdiocese of Brisbane has prepared an *Uluru Statement from the Heart Discussion Series*. If you would like to initiate and run a discussion group with a few others, there are a few copies of the discussion guideline booklet in the Church foyer today. We can print more if needed.

SPECIAL COLLECTION - NATSICC

There will be a Special Collection next weekend for this appeal. The National Aboriginal and Torres Strait Island Catholic Council Appeal supports Aboriginal Catholic Ministry in South Australia.

ADELAIDE FIRE WEEKEND

Saturday July 15, 10.00am-9.00pm & Sunday July 16, 10.00am-2.00pm

Deepen in the Holy Spirit and be equipped for evangelisation over two days of talks from interstate speakers, charismatic praise and worship, Masses, the Sacrament of Reconciliation, Adoration of the

Blessed Sacrament and fellowship Families, youth and all are welcome!

Venue: Blackfriars Priory School, Prospect. Suggested donation (covers all meals, event costs and children's retreat): \$29 school students, \$39 concession, \$49 adults, pre-schoolers free, family discounts available.

Bookings essential: app.tickets.org.au/afw/23 More info:

adelaidefireweekend@gmail.com

AUSTRALIAN IGNATIAN TRAIL

Tue, 17 October - Mon, 23 October

4 walking days / 6 nights

A pilgrimage along The Australian Ignatian Trail in the footsteps of the first Jesuits in Australia.

This camino experience provides an opportunity for encountering Ignatian Spirituality, discerning and listening to God's presence in Nature. Step aside from everyday life, walk, reflect, experience nature day after day, time in silence, conversation and listening to God's presence.

As a small group of pilgrims, you will walk part of the route in South Australia taken by the first Jesuits who arrived in 1848. The Australian Ignatian Trail finishes at Sevenhill where the Jesuits established the first vineyard of Clare Valley in 1851.

A moderate level of walking fitness and overall good health is essential. The group will be supported by experienced leaders from JISA's Being with God in Nature ministry.

Register your interest

ph: 1300 EXAMEN (1300-392-636) or email info@jisa.org.au (please put BwGiN AIT in the subject line).



**2024 YOUNG ADULT
SUMMER ECO-CAMP**

6 - 11 February, 2024

*Young adults, students and
young professionals
between the ages of 18 and 35*

The Summer Camp will take place at Sevenhill Retreat, in the heart of the Clare Valley – surrounded by nature, vineyards, and farms.

Mornings: practicing mindfulness, prayer and personal exchange, input by the speakers and open discussion

Afternoons: Excursions, land care, visits to sustainable companies and other practical experiences

Evenings: Campfire talks with open question and answer sessions and free evenings to promote personal networking and encounters; self-generated entertainment (music); Eucharist.

Register your interest

ph:1300 EXAMEN (1300-392-636)
or email info@jisa.org.au



**WELCOME, PROPHET
(Matthew 10: 37 - 42)**

Something needs to be said about the flip side of receiving a prophet into your home. Yes, you may receive a prophet's reward. But you also have to listen to the prophet and the prophecy. This may be why prophets aren't swamped with invitations when they come to town.

When Jesus came to town, sinners and religious folks alike vied for his presence in their homes – at first. But Jesus had a way of criticising his hosts, even berating the manner in which he was received by them, that made a second invitation unlikely. Only those willing to take his words to heart and repent were glad that Jesus came under their roof.

Prophecy is by its nature a challenge to the way things are. If we don't want to change, then prophets will always seem like threatening characters. They don't come to affirm us, but to invite us to come closer to the will of God. Receive a prophet if you dare but be prepared to do more than rearrange the furniture in your world.

KIDS' CORNER

Jesus tells us that giving someone even just a cup of cold water is a good thing. When was the last time you can remember being really thirsty? Why were you so thirsty? What happened? How did it feel when you finally got a drink of water? Do you think Jesus only wants us to help one another by giving cups of cold water, or would he like us to help in some other ways? What are some simple things that you might do every day that can be compared to giving someone a cup of cold water? What kind of reward do you think comes to someone who serve another?

ROSTERS

ALDINGA *Saturday 01 July*
Welcomer Kate Manders
Commentator David Manders
Readers Brianna McIver
Ken Creevey
Eucharistic Minister Kerri Gould

Saturday 08 July
Andre Woodhouse
Cristina Tiedje
David Manders
Heidi Davidson
Francoise Creevey

NORMANVILLE *Sunday, 02 July*
Welcomer Leo Montgomery
Commentator Michael Steller
Reader Trish Bohnsack
Altar/Cleaning Trish Bohnsack, Rita Steller

Sunday, 09 July
Peter Lloyd
Jim Fitzpatrick
Nigel Pile
Patsy & Jim Fitzpatrick

WILLUNGA *Sunday, 02 July*
Commentator Michael Hynes
Reader Ian La Ronde
Eucharistic Minister Denny Ford
Flowers Vanda Farrall
Church Linen Margaret Guley

Sunday, 09 July
Wayne Best
Andrew Beach
Marie Cester
Vanda Farrall
Marie Cester

**PLEASE KEEP THESE
PEOPLE IN YOUR PRAYERS**

Sick: Janet Burbidge, Rainer Maack, Adrian Andrews, Vi Corkin, Deirdre Boyd, Aaron Mooney (*County Antrim*), David Guley, Paul Hancock, Msg Robert Aitken, Beth Thomas

Recently deceased: Geraldine Connelly (*Sr Margaret Ann's aunt from Pt Pirie*), Jean-Phillippe Caniou (*Dolek Thiele's son-in-law*)

Special prayers: John and Kathleen McStravick

DATES

- 2 Jul Beginning NAIDOC Week
- 6 Jul Volunteers Notifier Briefing
- 7 Jul Last day School term 2
- 9 Jul NATSICC Appeal
- 23 Jul World Day for Grandparents
- 24 Jul First day School term 3
- 1 Aug World Youth Day
- 8 Aug St Mary of the Cross feast
- 13 Aug Vocations Appeal
- 15 Aug Assumption of the Blessed Virgin Mary
- Sep Catholic Charities Month
- 3 Sep Fathers' Day
- 29 Sep Last day School term 3
- 2 Oct Labour Day
- 16 Oct First day School term 4
- 22 Oct World Mission Day
- 12 Nov Vinnies Christmas Appeal
- 15 Dec Last day School term 4
- 25 Dec Catholic Charities Appeal

COLLECTIONS

(Two weeks to 8/6/2023)

- First collection \$644.00
- Second collection
- Envelopes \$555.00
- Unpledged \$416.00

(Two weeks to 19/6/2023)

- First collection \$498.00
- Second collection
- Envelopes \$255.00
- Unpledged \$227.00

Thank you for your support

CUPPA AFTER MASS



Join us for a cuppa in "The Shed" at Willunga following 8.30am Mass this weekend. Everyone is most welcome.

CAN YOU HELP?

Do you have a walking frame (with a seat) that you are prepared to donate to a needy Syrian refugee woman? Please get in touch with Tricia Dundon (phone 0421 867 669) if you can help out.

COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 29/06/23)



- If you have tested positive for COVID-19 please stay home and do not attend church services until you have fully recovered.
- Sick and high risk/vulnerable people are requested to stay home.
- Hand sanitiser is available at church entrances.
- Communion is given only in hands.
- Procession of gifts has resumed.
- Collection plates are to be passed around with minimum contact

SHARING THE TRADITION

For the first three centuries of the Christian era, to be initiated by Baptism into the new, spiritual family of Christ was to risk one's life. Christianity was a minority religion in a predominantly pagan world. At various stages, persecutions were carried out against Christians. To remain faithful at such times was very difficult and those who chose Christ were strong indeed. After the Emperor Constantine was converted early in the fourth century, Christianity became the state religion of the Roman Empire. People flocked to be converted, not always for the right reasons. Numbers grew rapidly and the Church spread and blossomed. With the gains in number, however, came the possibility of a loss in quality of conviction. Were people really as committed to following Jesus as those earlier, persecuted Christians had been?

The modern western world is a very secularised place, where God has been replaced in some people's hearts by other gods – the quest for profit, individualism, consumerism. Pope John Paul II referred to these things as a 'new idolatry'. Numbers of practicing Catholics are reducing in many Western countries and we may become a minority again. Today many Christians face persecution of a different kind.

DID YOU KNOW?

At the time Matthew's Gospel was being written, Jewish families were being literally split by those who were making the decision to move away from traditional Jewish beliefs and follow Christ.

(Continued from page 1)

'Anyone who welcomes you welcomes me; and those who welcome me welcome the one who sent me.'

'Anyone who welcomes a prophet because he is a prophet will have a prophet's reward; and anyone who welcomes a holy man because he is a holy man will have a holy man's reward.'

'If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward.'



FOR OUR ELDERS

2-9 JULY 2023

The theme of respect for elders this NAIDOC Week is one that unites First Nations peoples and all other Australians. As with all the celebrations of Australian identity this year, the National Aboriginal and Islander Day Observance Committee (NAIDOC) Week (2-9 July) falls under the light of the Referendum on the Voice. The Committee has long been a voice speaking to Indigenous and other Australians about our history and about the claims that respect makes on us.

NAIDOC Week was initially a voice of protest, the voice of Indigenous people who recognised that they were neither respected nor heard, and so were impelled to work for change. They saw that it inappropriate to celebrate Australia Day on the anniversary of the arrival of the First Fleet, which marked the beginning of their dispossession. They began to organise in order to find recognition and acceptance by other Australians of their right to participate in society, but faced opposition at every corner. They drew up a petition to send to King George V to ask for Aboriginal electorates, but the government saw it as outside its constitutional powers to provide them.

In 1938 a Congress of Indigenous people met in Sydney. Its members marched on Australia Day, which they called Mourning Day. Australia Day is still celebrated on the anniversary of

Indigenous expropriation, but NAIDOC Week was born and continues. It provides an opportunity for all Australians to join in celebrating the culture and aspirations and hopes of Indigenous and Torres Strait Islanders. And to listen to their voice.

The theme of NAIDOC Week this year reaches out to all Australians as we prepare for the Referendum on the Voice. It invites us to reflect on and respect Our Elders. This is a cause that joins First Nations peoples and other Australians in a celebration each of our own roots and in respect for our own wise persons. It is a particularly helpful theme in these days of an often rancorous discussion of the Referendum on the Indigenous Voice to Parliament. It draws our attention to the wisdom figures who represent the deepest, purest streams of our culture and not its gutters. They also hold the living truth of our history.

NAIDOC Week is about more than protest and a demand for respect. It is about making a more just and decent Australia in which all people can be proud of the society that they have built, in which justice, equality and a fair go are not just words but are expressed in the way people are treated. That is a shared pride. It is what our Elders want. They contributed richly to the Uluru Statement from the Heart. We should honour them by ensuring that the Referendum is passed.

*Fr Andrew Hamilton SJ
"Australian Catholics"*

THIS WEEK'S READINGS

(03 - 09 July)

- **Monday, 03:** St Thomas (Eph 2:19-22; Jn 20:24-29)
- **Tuesday, 04:** Weekday, Ord Time 13 (Gen 19:15-29; Mt 8:23-27)
- **Wednesday, 05:** Weekday, Ord Time 13 (Gen 21:5, 8-20; Mt 8:28-34)
- **Thursday, 06:** Weekday, Ord Time 13 (Gen 22:1-19; Mt 9:1-8)
- **Friday, 07:** Weekday, Ord Time 13 (Gen 23:1-4, 19; 24:1-8, 62-67; Mt 9:9-13)
- **Saturday, 08:** Weekday, Ord Time 13 (Gen 27:1-5, 15-29; Mt 9:14-17)
- **Sunday 09:** 14th SUNDAY in ORDINARY TIME (Zech 9:9-10; Rom 8:9, 11-13; Mt 11:25-30)

PASTORAL CARE

If you need a priest for anointing prior to medical treatment or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8556 2132 or 0488 287 552.